

St. Mark's Episcopal Church

The Nineteenth Sunday after Pentecost

Proper 22

October 3, 2021 10:00 am

Holy Eucharist Rite II

THE WORD OF GOD

Hymn 450

All hail the power of Jesus' name

1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

2 Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

3 Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!

4 Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!
hail him who saves you by his grace,
and crown him Lord of all!

5 Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all!

go, spread your trophies at his feet,
and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!
to him all majesty ascribe,
and crown him Lord of all!

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever.*
Amen.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

The Gloria

*Glory to God in the highest,
and peace to his people on earth.*
*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*
*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*
*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,*

*Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen*

The Collect of the Day

The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to
hear than we to pray, and to give more than we either desire
or deserve: Pour upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things for which we are not worthy
to ask, except through the merits and mediation of Jesus
Christ our Savior; who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Genesis 2:18-24

Then the Lord God said, "It is not good that the man should be alone; I
will make him a helper as his partner." So out of the ground
the Lord God formed every animal of the field and every bird of the
air, and brought them to the man to see what he would call them; and
whatever the man called every living creature, that was its name. The
man gave names to all cattle, and to the birds of the air, and to every
animal of the field; but for the man there was not found a helper as his
partner.

So the Lord God caused a deep sleep to fall upon the man, and he
slept; then he took one of his ribs and closed up its place with
flesh. And the rib that the Lord God had taken from the man he made
into a woman and brought her to the man. Then the man said, "This at
last is bone of my bones and flesh of my flesh; this one shall be called

Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord
People *Thanks be to God*

Psalm 8 *Domine, Dominus noster*

- 1 O God, our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What are we that you should be mindful of us? *
mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels; *
you adorn us with glory and honor;
- 7 You give us mastery over the works of your hands; *
you put all things under our feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O God, our Governor, *
how exalted is your Name in all the world!

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Word of the Lord
People *Thanks be to God*

Hymn 416

For the beauty of the earth

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies.

[Refrain:]

Christ our God, to thee we raise
this our hymn of grateful praise.

2 For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light, (Refrain)

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight, (Refrain)

4 For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild, (Refrain)

5 For the Church which evermore
lifteth holy hands above,
offering up on every shore
thy pure sacrifice of love, (Refrain)

6 For each perfect gift of thine,
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven. (Refrain)

The Holy Gospel of our Savior, Jesus Christ according
to Mark.

People *Glory to you, Lord Christ*

Mark 10:2-16

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev. Nancy L. Threadgill

The Nicene Creed

*We believe in one God,
the Father, the Almighty,*

*maker of heaven and earth,
of all that is, seen and unseen.?*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world;
for our Presiding Bishop Michael and Bishop-elect Ketlen; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,*

*and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People *And also with you.*

Then the Minister and People may greet one another in the name of the Lord.

The Holy Communion

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

LEVAS Hymn 218

Jesus loves me!

I Jesus loves me! this I know,
For the bible tells me so;
Little ones to Him belong;
They are weak but He is strong.

Refrain:

Yes, Jesus loves me,
Yes, Jesus loves me,
Yes, Jesus loves me,
The bible tells me so.

2 Jesus loves me! He who died,
Heaven's gate to open wide;
He will wash away my sin,
Let His little child come in. [Refrain]

3 Jesus take this heart of mine,
Make it pure and wholly thine;
On the cross you died for me,
I will try to live for thee. [Refrain]

The Great Thanksgiving

Eucharistic Prayer C

The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of
glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Celebrant and People

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and
made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit to be the
Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and
said, "Drink this, all of you: This is my Blood of the new
Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the
remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

<i>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</i>	<i>Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.</i>
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The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those unable to receive the physical Communion at this time please pray the following with me:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn 448 O love, how deep, how broad, how high

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

4 For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

5 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

Let us pray.

Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Blessing

May the peace of God which passes all understanding keep your hearts
and minds in the knowledge of God and of God's son Jesus Christ, our
Lord, and the blessing of the Father, Son and Holy Spirit be with you
now and always. Amen.

Hymn 376

Joyful, joyful we adore thee

1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2 All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3 Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Let us bless the Lord.
People Thanks be to God.

From *Book of Common Prayer 1979*
Hymns from *Hymnal 1982* and *Lift Every Voice and Sing II*
Psalm from *The Saint Helena Psalter 2004*

Diocesan Cycle of Prayer

St. Mark's Episcopal Church, Johnstown, and
the Rev. Nancy Threadgill

Altar Flowers for the Greater Glory of God

In Loving Memory
of
The Deceased Members of St. Mark's
and in Honor
of
The Living Members of St. Mark's

Next Week's Readings

Amos 5:6-7, 10-15
Psalm 90:12-17
Hebrews 4:12-16
Mark: 10:17-31

*Sharing Christ's love unconditionally through
transformational worship and service.*