

*St. Mark's Episcopal Church*  
**Morning Prayer**  
**for the Fifth Sunday after Pentecost**  
**Proper 10**  
**July 10, 2022**

**Hymn 372**

**Praise to the living God**

1 Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!

2 Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

3 His Spirit floweth free,  
high surging where it will:  
in prophet's word he spake of old:  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.

4 Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for aye the same.

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

## Confession of Sin

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Leader remains kneeling alone and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all

goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## The Invitatory and Psalter

*All stand.*

*Officiant* Lord, open our lips.

*People* *And our mouth shall proclaim your praise.*

*Officiant and People*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

## Antiphon

The mercy of the Lord is everlasting. Come let us adore him.

## Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## **Psalms 148, 149, 150**

### **148**      *Laudate Dominum*

1 Hallelujah!

Praise the LORD from the heavens; \*  
praise him in the heights.

2 Praise him, all you angels of his; \*  
praise him, all his host.

3 Praise him, sun and moon; \*  
praise him, all you shining stars.

4 Praise him, heaven of heavens, \*  
and you waters above the heavens.

5 Let them praise the Name of the LORD; \*  
for he commanded, and they were created.

6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

7 Praise the LORD from the earth, \*  
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

9 Mountains and all hills, \*  
fruit trees and all cedars;

10 Wild beasts and all cattle, \*  
creeping things and wingèd birds;

11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;

12 Young men and maidens, \*  
old and young together.

13 Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

### **149**      *Cantate Domino*

1 Hallelujah!  
Sing to the LORD a new song; \*  
sing his praise in the congregation of the  
faithful.

2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and  
harp.

4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.

- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

**150** *Laudate Dominum*

- 1 Hallelujah!  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's  
horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

- 6 Let everything that has breath \*  
praise the Lord.  
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### Joshua 1:1-18

After the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses' assistant, saying, "My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites. Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you. Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them. Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go."

Then Joshua commanded the officers of the people, "Pass through the camp, and command the people: 'Prepare your

provisions; for in three days you are to cross over the Jordan, to go in to take possession of the land that the Lord your God gives you to possess.” To the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said, “Remember the word that Moses the servant of the Lord commanded you, saying, ‘The Lord your God is providing you a place of rest, and will give you this land.’ Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan. But all the warriors among you shall cross over armed before your kindred and shall help them, until the Lord gives rest to your kindred as well as to you, and they too take possession of the land that the Lord your God is giving them. Then you shall return to your own land and take possession of it, the land that Moses the servant of the Lord gave you beyond the Jordan to the east.”

They answered Joshua: “All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all things, so we will obey you. Only may the Lord your God be with you, as he was with Moses! Whoever rebels against your orders and disobeys your words, whatever you command, shall be put to death. Only be strong and courageous.”

The Word of the Lord.

*People Thanks be to God.*

### **Canticle 9 The First Song of Isaiah** *Ecce, Deus*

*Isaiah 12:2-6*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One  
of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.

### **Acts 21:3-15**

We came in sight of Cyprus; and leaving it on our left, we sailed to Syria and landed at Tyre, because the ship was to unload its cargo there. We looked up the disciples and stayed there for seven days. Through the Spirit they told Paul not to go on to Jerusalem. When our days there were ended, we left and proceeded on our journey; and all of them, with wives and children, escorted us outside the city. There we knelt down on the beach and prayed and said farewell to one another. Then we went on board the ship, and they returned home. When we had finished the voyage from Tyre, we arrived at Ptolemais; and we greeted the believers and stayed with them for one day.

The next day we left and came to Caesarea; and we went into the house of Philip the evangelist, one of the seven, and stayed with him. He had four unmarried daughters who had the gift of prophecy. While we were staying there for several days, a prophet named Agabus came down from Judea. He came to us and took Paul’s belt, bound his own feet and hands with it, and said, “Thus says the Holy Spirit, ‘This is the way the Jews in Jerusalem will bind the man who owns this belt and will hand him over to the Gentiles.’” When we heard this, we and the people there urged him not to go up to Jerusalem. Then Paul answered, “What are you doing, weeping and breaking my heart? For I am ready not only to be bound but even to die in Jerusalem for the name of the Lord Jesus.” Since he would not be persuaded, we remained silent except to say, “The Lord’s will be done.”

After these days we got ready and started to go up to Jerusalem.

The Word of the Lord.

*People Thanks be to God.*

**Canticle 18 A Song to the Lamb** *Dignus es*

*Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

**Mark 1: 21-27**

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.

**The Apostles' Creed**

*Officiant and People together*

*I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.*

**Hymn 660 O Master, let me walk with thee**

1 O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.

2 Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.

3 Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,

4 in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

## The Prayers

Officiant     The Lord be with you.

People        *And also with you.*

Officiant     Let us pray.

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.*

*Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.*

*Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

### *The Collect of the Day*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### *A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### *A Collect for the Unity of the Church*

Almighty Father, whose blessed Son before his passion Prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### *A Collect for a Church Convention*

Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and other clergy and the laity here now assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all

the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please add your own intercessions and thanksgivings at this time.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*The General Thanksgiving*

*Officiant and People*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

Let us bless the Lord.  
*Thanks be to God.*

## **Hymn 390          Praise to the Lord, the Almighty**

1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng,  
psaltery, organ, and song,  
sounding in glad adoration.

2 Praise to the Lord; over all things he gloriously reigneth:  
borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen  
how all thou needest hath been  
granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
Ponder anew  
what the Almighty can do,  
who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen  
sound from his people again;  
gladly forever adore him.

The grace of our Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Spirit, be with us all evermore.  
*Amen.    2 Corinthians 13:14*

From *Book of Common Prayer 1979*  
Hymns from *The Hymnal 1982*

If you would like to support the ministries of St. Mark's, please go to the "Donate" page of our website ( [https://saintmarksjohnstown.com/give-to-support-st-marks-and -its-ministries/](https://saintmarksjohnstown.com/give-to-support-st-marks-and-its-ministries/) ) to see the many ways that you can contribute and make your donation by Paypal or credit card. Pledge payments also can be made online through the "Donate" page.

### **Diocesan Cycle of Prayer**

The General Convention of the Episcopal Church

### **Altar Flowers given to the glory of God**

In Honor & Thanksgiving  
For My Son, Robert Kintner  
On His Birthday  
July 7th

&

In Honor & Thanksgiving  
For our 28<sup>th</sup> Anniversary  
July 16<sup>th</sup>  
From Jim & Lisa Bell-Loncella

### **Next Week's Readings**

Amos 8:1-12  
Psalms. 52  
Colossians 1:15-28  
Luke 10:38-42

*Sharing Christ's love unconditionally  
through transformational worship and service.*