

***St. Mark's Episcopal Church***  
***The Nineth Sunday After Pentecost***

***Proper 14***

***August 7, 2022 10:00 a.m.***

**Holy Eucharist Rite II**

**THE WORD OF GOD**

**Hymn 68**

**Rejoice! rejoice, believers**

1 Rejoice! rejoice, believers, and let your lights appear!  
The evening is advancing, and darker night is near.  
The Bridegroom is arising, and soon he will draw nigh;  
up, watch with expectation! at the midnight comes the cry.

2 See that your lamps are burning, replenish them with oil;  
look now for your salvation, the end of sin and toil.  
The marriage-feast is waiting, the gates wide open stand;  
Rise up, ye heirs of glory, the Bridegroom is at hand!

3 Our hope and expectation, O Jesus, now appear;  
Arise, thou Sun so longed for, above this darkened sphere!  
With hearts and hands uplifted, we plead, O Lord, to see  
the day of earth's redemption, and ever be with thee!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

*Amen.*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

**The Gloria**

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,*

*we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen*

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant to us, Lord, we pray, the spirit to think and do  
Always those things that are right, that we, who  
cannot exist without you, may by you be enabled to  
live according to your will; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

#### **Isaiah 1:1, 10-20**

The vision of Isaiah son of Amoz, which he saw

concerning Judah and Jerusalem in the days of Uzziah,  
Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen  
to the teaching of our God, you people of Gomorrah!  
What to me is the multitude of your sacrifices? says  
the Lord; I have had enough of burnt offerings of  
rams and the fat of fed beasts; I do not delight in the  
blood of bulls, or of lambs, or of goats. When you come  
to appear before me, who asked this from your hand?  
Trample my courts no more; bringing offerings is futile;  
incense is an abomination to me. New moon and sabbath  
and calling of convocation— I cannot endure solemn  
assemblies with iniquity. Your new moons and your  
appointed festivals my soul hates; they have become a  
burden to me, I am weary of bearing them. When you  
stretch out your hands, I will hide my eyes from you; even  
though you make many prayers, I will not listen; your hands  
are full of blood.

Wash yourselves; make yourselves clean; remove the evil of  
your doings from before my eyes; cease to do evil, learn to do  
good; seek justice, rescue the oppressed, defend the orphan,  
plead for the widow. Come now, let us argue it out, says the  
Lord: though your sins are like scarlet, they shall be like snow;  
though they are red like crimson, they shall become like wool.  
If you are willing and obedient, you shall eat the good of the  
land; but if you refuse and rebel, you shall be devoured by the  
sword; for the mouth of the Lord has spoken.

The Word of the Lord.

*People* Thanks be to God.

**Psalm 50:1-8, 23-24**

*Deus deorum*

- 1 The God of gods, has spoken; \*  
God has called the earth from the rising of the sun to  
its setting.
  - 2 Out of Zion, perfect in its beauty, \*  
God is revealed in glory.
  - 3 O God, you will come and will not keep silence; \*  
before you there is a consuming flame,  
and round about you is a raging storm.
  - 4 You call the heavens and the earth from above \*  
to witness the judgment of your people.
  - 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
  - 6 Let the heavens declare the rightness of your cause; \*  
for you alone are judge.
  - 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
  - 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving  
honors me; \*  
but to those who keep in my way will I show  
the salvation of God."

**Hebrews 11:1-3,8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.  
*People Thanks be to God.*

**Hymn 709      O God of Bethel, by whose hand**

1 O God of Bethel, by whose hand  
thy people still are fed;  
who through this earthly pilgrimage  
hast all thy Israel led:

2 Our vows, our prayers, we now present  
before thy throne of grace:  
O God of Israel, be the God  
of this succeeding race.

3 Through each perplexing path of life  
our wandering footsteps guide;  
give us each day our daily bread,  
and raiment fit provide.

4 O spread thy covering wings around,  
till all our wanderings cease,  
and at our Father's loved abode  
our souls arrive in peace!

5 Such blessings from thy gracious hand  
our humble prayers implore;  
and thou shalt be our covenant God  
and portion evermore.

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People Glory to you, Lord Christ.*

**Luke 12:32-40**

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing

treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**The Sermon**

**The Reverend Nancy L. Threadgill**

**The Nicene Creed**

*We believe in one God*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

### **Form II**

*In the course of the silence after each bidding, the People offer their  
own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
for our Presiding Bishop Michael and our Bishop Ketlen; for this  
gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the  
thanksgivings of those present*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ  
has been honored.  
Pray that we may have grace to glorify Christ in our own day.  
*Silence*

### **Collect for The Transfiguration August 6**

O God, who on the holy mount revealed to chosen witnesses  
your well-beloved Son, wonderfully transfigured, in raiment  
white and glistening: Mercifully grant that we, being  
delivered from the disquietude of this world, may by faith  
behold the King in his beauty; who with you, O Father, and  
you, O Holy Spirit, lives and reigns, one God, for ever and  
ever. *Amen.*

## Confession of Sin

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.  
*People And also with you.*

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

### Hymn 312

### Strengthen for service, Lord

1 Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamor never waken.

2 Lord, may the tongues which "Holy" sang  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.

3 The feet that tread thy hallowed courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.

## The Great Thanksgiving

## **Eucharistic Prayer A**

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People And also with you.*

*Celebrant* Lift up your hearts.

*People We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of

new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our  
Savior Christ has  
taught us,  
we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

As our Savior Christ  
has taught us,  
we now pray,

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily  
bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

*Facing the people, the Celebrant says the following instruction.*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those unable to receive the physical Communion at this time please pray the following with me:

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### **Hymn 510                      Come, Holy Spirit, heavenly Dove**

1 Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
kindle a flame of sacred love  
in these cold hearts of ours.

2 See how we trifle here below,  
fond of these earthly toys:  
our souls, how heavily they go,  
to reach eternal joys.

3 In vain we tune our formal songs,  
in vain we strive to rise:  
hosannas languish on our tongues,  
and our devotion dies.

4 Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;

come, shed abroad a Savior's love,  
and that shall kindle ours.

Let us pray.

*Celebrant and People*

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

### **The Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love  
of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be among you, and remain with you always.  
Amen.

### **Hymn 637      How firm a foundation**

1 How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;

I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

3 "When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

4 "When through fiery trials thy pathway shall lie,  
my grace, all sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

5 "The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

Alleluia. Let us go forth into the world,  
rejoicing in the power of the Spirit.

People *Thanks be to God. Alleluia.*

From *Book of Common Prayer 1979*

Hymns from *Hymnal 1982*

Psalm from *The Saint Helena Psalter 2004*

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**Diocesan Cycle of Prayer**

Historic Old St. Luke's Church and  
the Very Rev. Canon Scott Quinn; and  
the Social Justice & Outreach Committee

**Altar Flowers Given to the Greater Glory of God**

In Loving Memory of  
Alice Ann Horner  
From Bill & Doris Horner

In Loving Memory of  
Bettie Mae Harder  
Birthday Remembrance  
Perpetual Flowers

**Next Week's Readings**

Isaiah 5:1-7  
Psalm 80:1-2,8-18  
Hebrews 11:29—12:2  
Luke 12:49-56

*Sharing Christ's love unconditionally through  
transformational worship and service.*