

St. Mark's Episcopal Church

The Last Sunday after Pentecost

Proper 29

Christ the King

November 20, 2022 10:00 a.m.

Holy Eucharist Rite II

THE WORD OF GOD

Hymn 486 Hosanna to the living Lord!

1 Hosanna to the living Lord!
Hosanna to the incarnate Word!
To Christ, Creator, Savior, King,
let earth, let heaven, hosanna sing!

Refrain:

Hosanna, Lord! Hosanna in the highest!

2 Hosanna, Lord! thine angels cry;
Hosanna, Lord! thy saints reply;
above, beneath us, and around,
both dead and living swell the sound: [Refrain]

3 O Savior, with protecting care
abide in this thy house of prayer,
where we assembled in thy Name,
in faith, thy parting promise claim. [Refrain]

4 But, chiefest, in our cleansed breast,
Eternal! bid thy Spirit rest;
and make our secret soul to be
a temple pure and worthy thee. [Refrain]

5 So in the last and dreadful day,
when earth and heaven shall melt away,
thy flock, redeemed from sinful stain,
shall swell the sound of praise again. [Refrain]

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen*

The Collect of the Day

The Celebrant says to the people

*The Lord be with you.
People And also with you.
Celebrant Let us pray.*

The Celebrant says the Collect.

Almighty and everlasting God, whose will it is to restore All things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*The Word of the Lord.
People Thanks be to God.*

Canticle 16 The Song of Zechariah *Benedictus Dominus Deus*

Luke 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from Colossians 1:11-20

May you be made strong with all the strength that comes
from his glorious power, and may you be prepared to
endure everything with patience, while joyfully giving

thanks to the Father, who has enabled you to share in the
inheritance of the saints in the light. He has rescued us
from the power of darkness and transferred us into the
kingdom of his beloved Son, in whom we have
redemption, the forgiveness of sins. He is the image of
the invisible God, the firstborn of all creation; for in him
all things in heaven and on earth were created, things
visible and invisible, whether thrones or dominions or
rulers or powers—all things have been created through
him and for him. He himself is before all things, and in
him all things hold together. He is the head of the body,
the church; he is the beginning, the firstborn from the
dead, so that he might come to have first place in
everything. For in him all the fullness of God was
pleased to dwell, and through him God was pleased to
reconcile to himself all things, whether on earth or in
heaven, by making peace through the blood of his cross.

The Word of the Lord.

People Thanks be to God.

Hymn 324 Let all mortal flesh keep silence

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4 At his feet the six-winged seraph;
cherubim, with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia!
Alleluia, Lord Most High!"

The Holy Gospel of our Lord Jesus Christ
according to Luke.
People Glory to you, Lord Christ.

Luke 23:33-43

When they came to the place that is called The Skull,
they crucified Jesus there with the criminals, one on
his right and one on his left. Then Jesus said, "Father,
forgive them; for they do not know what they are doing."
And they cast lots to divide his clothing. And the people
stood by, watching; but the leaders scoffed at him, saying,
"He saved others; let him save himself if he is the Messiah
of God, his chosen one!" The soldiers also mocked him,
coming up and offering him sour wine, and saying, "If you
are the King of the Jews, save yourself!" There was also an
inscription over him, "This is the King of the Jews." One of
the criminals who were hanged there kept deriding him and
saying, "Are you not the Messiah? Save yourself and us!"
But the other rebuked him, saying, "Do you not fear God,
since you are under the same sentence of condemnation?
And we indeed have been condemned justly, for we are

getting what we deserve for our deeds, but this man has
done nothing wrong." Then he said, "Jesus, remember me
when you come into your kingdom." He replied, "Truly I tell you,
today you will be with me in Paradise."

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Nancy L. Threadgill

The Nicene Creed

*We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Form II

*In the course of the silence after each bidding, the People
offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;
for our Presiding Bishop Michael and our Bishop Ketlen;
for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper
knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

*Members of the congregation may ask the prayers or the
thanksgivings of those present*

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ
has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Almighty and everlasting God, whose will it is to restore
All things in your well-beloved Son, the King of kings and
Lord of lords: Mercifully grant that the peoples of the earth,
divided and enslaved by sin, may be freed and brought
Together under his most gracious rule; who lives and reigns
with you and the Holy Spirit, one God, now and for ever.
Amen.

Confession of Sin

If we say that we have no sin, we deceive ourselves, and
the truth is not in us. But if we confess our sins, God, who
is faithful and just, will forgive our sins and cleanse us
from all unrighteousness. *1 John 1:8,9*

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Hymn 688 A mighty fortress is our God

1 A mighty fortress is our God,
a bulwark never failing;
our helper he, amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

2 Did we in our strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth, his Name,
from age to age the same,
and he must win the battle.

3 And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

4 That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is forever.

The Great Thanksgiving

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant faces them and says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Celebrant and People

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and
made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit to be the
Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*

And now, as our
Savior Christ has
taught us,
we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

As our Savior Christ
has taught us,
we now pray,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

*Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following instruction.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those unable to receive the physical Communion at this time please pray the following with us:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Hymn 458 (v 1,2,7) My song is love unknown

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

2 He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend,
my friend indeed,
who at my need
his life did spend.

7 Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,*

*and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love
of God, and of his Son Jesus Christ our Lord; and the
blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always.
Amen.

Hymn 494 Crown him with many crowns

1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

2 Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

3 Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing,

who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

4 Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

5 Crown him the Lord of heaven,
enthroned in worlds above;
crown him the King, to whom is given,
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

Let us go forth into the world,
rejoicing in the power of the Spirit.
People *Thanks be to God.*

From *Book of Common Prayer 1979*
Hymns from *Hymnal 1982*

If you would like to support the ministries of St. Mark's, please go to the "Donate" page of our website (<https://saintmarksjohnstown.com/give-to-support-st-marks-and-its-ministries/>) to see the many ways that you can contribute and make your donation by Paypal or credit card. Pledge payments also can be made online through the "Donate" page.

Thanksgiving Day Service

St. Mark's is offering a Thanksgiving Day Holy Eucharist on Thursday, November 24, 2022 at 10:00AM in-person and via Zoom

Diocesan Cycle of Prayer

St. Paul's Episcopal Church, Mt. Lebanon, the Rev. Noah Evans,
the Rev. Laura Di Panfilo, the Rev. Ted Babcock,
the Rev. Catherine Munz, the Rev. Paul Barker,
and the Rev. Jean Chess

Altar Flowers Given to the Greater Glory of God

In Loving Memory of
Evelyn, Howard, and John Roberts
Perpetual Flowers

Next Week's Readings

Begins Year A-1

Isaiah 2:1-5
Psalm 122
Romans 13:11-14
Matthew 24:36-44

*Sharing Christ's love unconditionally through
transformational worship and service.*